## BALBRIGGAN COMMUNITY COLLEGE TRANSITION YEAR BOOKLIST 2023-24



## PLEASE SEE BELOW ITEMS REQUIRED FOR STUDENTS WHO ARE AVAILING OF THE BOOK RENTAL SCHEME

ALL BOOK RENTAL BOOKS WILL BE SUPPLIED TO STUDENTS ON THEIR RETURN TO SCHOOL IN AUGUST

**GENERAL SUPPLIES** 12 A4+ Mesh Folders

7 Exercise Copies

7 Hardback Copies

PENCIL CASE Pens (2 x red, black & blue)

1 Pack of 24 Colouring Pencils

1 Small Ruler

2 Pencils, an eraser and a pencil sharpener

2 Highlighting pens